

# **Road Department**

61150 SE 27th St. • Bend, Oregon 97702 (541) 388-6581 • FAX (541) 388-2719

#### **ADDENDUM NO. 1**

### GRIND AND OVERLAY OF BAKER ROAD, LAKEVIEW DRIVE, AND RIVER WOODS DRIVE

The contract documents for the Construction and Paving of Huntington Road and Deer Run Lane are amended as follows:

# **BID SCHEDULE**

Replace the Bid Schedule in the Bidding Documents with the attached Bid Schedule.

# **PROJECT PLANS**

Replace the Typical Section in the Project Plans with the attached Typical Section.

| Digitally signed by Cody Smith DN: cn=Cody Smith, o, ou=Deschutes County Roads Department, e-mail=Cody,Smithgedeschutes.org, c=US Date: 2017.05.19 13:17:45-07'00' | May 19, 2017          |                        |
|--|-----------------------|------------------------|
| Cody Smith, PE   | Date                  |                        |
| County Engineer  |                       |                        |
| I acknowledge receipt of Addendum Nu   | mber 1.               |                        |
| SIGNATURE OF BIDDER  | Date                  |                        |
| THIS SHEET, COMPLETE WITH ATTA   | CHMENTS, TO BE SUBMIT | TED WITH BID PROPOSAL. |

| NO.   | SPEC<br>SECTION | ITEM   | UNIT             | QTY   | UNIT PRICE | AMOUNT    |
|-------|-----------------|--|------------------|-------|------------|-----------|
|       |                 | Part 00200 - Temporary Features and Appurtenar | nces             |       |            |           |
| 001   | 00210           | Mobilization                                   | LS               | 1     | <u>\$</u>  | <u>\$</u> |
| 002   | 00225           | Temporary Protection And Direction Of Traffic  | LS               | 1     | <u>\$</u>  | <u>\$</u> |
| 003   | 00225           | Flaggers                                       | Hours            | 700   | <u>\$</u>  | <u>\$</u> |
| 004   | 00225           | Pilot Car                                      | Hours            | 100   | <u>\$</u>  | <u>\$</u> |
| 005   | 00225           | Portable Changeable Message Signs              | Each             | 3     | <u>\$</u>  | <u>\$</u> |
|       |                 | Part 00400 - Drainage and Sewers               |                  |       |            |           |
| 006   | 00490           | Adjusting Boxes                                | Each             | 2     | <u>\$</u>  | <u>\$</u> |
|       |                 | <u>Part 00600 - Bases</u>                      |                  |       |            |           |
| 800   | 00610           | Tree Root Repair                               | CY               | 200   | <u>\$</u>  | <u>\$</u> |
| 009   | 00620           | Cold Plane Removal, 1" to 2" Depth             | SY               | 2830  | <u>\$</u>  | <u>\$</u> |
| 010   | 00620           | Cold Plane Removal, 2" to 4" Depth             | SY               | 40720 | <u>\$</u>  | <u>\$</u> |
| 011   | 00641           | 2' Aggregate Shoulders                         | Ton 22 <u>\$</u> |       | <u>\$</u>  | <u>\$</u> |
|       |                 | Part 00700 - Wearing Surfaces                  |                  |       |            |           |
| 012   | 00730           | Asphalt in Tack Coat                           | Ton              | 15    | <u>\$</u>  | <u>\$</u> |
| 013   | 00744           | Level 3, 1/2" Dense, ACP                       | Ton              | 7191  | <u>\$</u>  | <u>\$</u> |
| 014   | 00749           | Extra for Asphalt Approaches                   | Each             | 29    | <u>\$</u>  | <u>\$</u> |
|       |                 |  |                  |       | TOTAL BID: | \$        |
| ID PR | ICE: (writte    | n words)                                       |                  |       |            | DOLLARS   |

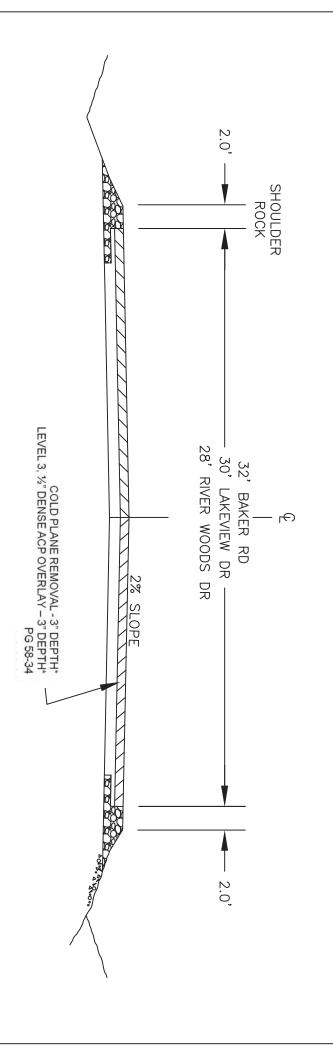
| FOR DESCHUTES COUNTY USE ONLY |                     |  |
|-------------------------------|---------------------|--|
| ADD <u>%</u> FOR N            | ION-RESIDENT BIDDER |  |
|                               | TOTAL BID           |  |
|                               |                     |  |

|  | NOTE: | Α. | Bidder must bid on all Items #001 through #014 |
|--|-------|----|--|
|--|-------|----|--|

- B. All bids must be accompanied by a bid security in the amount of ten percent (10%) of the amount of the Total Bid
- C. The successful bidder must post both a performance and a payment bond each in the amount of one-hundred percent (100%) of the awarded contract amount to guarantee that the successful bidder will fulfill all of his obligations under this agreement.

The name of the Bidder who is submitting this Proposal is:

| NAME   | CCB#                                      | TELEPHONE                                    |                  |
|--|---|--|------------------|
|  |   |  |                  |
| ADDRESS  | CITY                                      | STATE  | ZIP              |
| which is the address to which all communica the Contract shall be sent.                        | tions concerned                           | with this proposal a                         | and with         |
| The names of the principal officers of the corpartnership, or of all persons interested in thi | rporation submitti<br>is proposal as pri  | ng this Proposal, o<br>ncipals, are as follo | r of the<br>ows: |
|  |   |  |                  |
|  |   |  |                  |
| (IF SOLE PROPRIETO   | OR OR PARTNER                             | RSHIP)                                       |                  |
| IN WITNESS HERETO, the undersigned has of, 2017.   | s set his (its) hand                      | d this day                                   |                  |
| Signature  | e of Bidder                               |  | -                |
| Title  |   |  | _                |
| (IF CORP   | ORATION)                                  |  |                  |
| IN WITNESS WHEREOF, the undersigned content and its seal affixed by its duly author, 2017.     | corporation has ca<br>orized officers thi | aused this instrume<br>s day                 | ent to be        |
| Name of Corpora<br>By:   | ation                                     |  |                  |
| Title:   |   |  |                  |
| Attest:  |   |  |                  |



\*FINAL DEPTH TO BE DETERMINED BY ENGINEER IN THE FIELD

RIVER WOODS DR: LAKEVIEW DR TO CHOCTAW RD (WEST) LAKEVIEW DR: BAKER RD TO RIVER WOODS DR BAKER RD: BROOKSWOOD BLVD TO LAKEVIEW RD